PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT ***Name & Address are required**

NAME: Jimmy Tomazinis   DATE: 6/12/25

ADDRESS: 12661 Del Rio Drive   PHONE: 904-547-0094

CITY: Jacksonville   COUNTY: Duval   STATE: FL   ZIP: 32258

REPRESENTING: Self

SIGNATURE: _____   ☐ **I DO NOT WISH TO SPEAK**

COMMENTS FROM THE PUBLIC SUBJECT: Deep Bottom Creek Dredging, downtown dredging; water quality

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SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required*

NAME: BLAKE RETTERBUSH   DATE: 6/12/25

ADDRESS: 1810 KINGSWOOD ROAD   PHONE:

CITY: JACKSONVILLE FL   COUNTY: DUVAL   STATE: FL   ZIP: 32207

REPRESENTING: BOATERS IN DUVAL Co.

SIGNATURE: Blake Russell   ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: St. JOAN'S RIVER BOAT RAMP PARKING UNDER UNDERPASS OF I95 AT RAMP, DREDGING OF RAMP EXPEDITED AND EXTENSION OF BOAT RAMP ITSELF FOR SAFETY PURPOSES AT LOW TIDE, ADDITION OF FLOATING DOCKS

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EVIDENCE! HELP!

PAM BONDI - AG

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT   *Name & Address are required*

NAME: John J. Nooney 2023-0819   DATE: 6/12/2025

ADDRESS: 8356 Bascom Rd.   PHONE: 904-434-0839

CITY: Jax   COUNTY: Duval   STATE: Fl.   ZIP: 32216

REPRESENTING: Pottsburg Creek 137044-0000 (FEMA) 2025-0019 Public Park that is
Category 1 Wetlands Next to a Noah Ray FEMA
House 2024-0034 in District 4, CPAC-3. School Board 3

SIGNATURE: John J. Rooney   ☐ **I DO NOT WISH TO SPEAK**

COMMENTS FROM THE PUBLIC SUBJECT: Restoring The Public Trust To Our
Waterways. 2025-0404. Vote No - ~~●~~ is This an
2016-18 - 2021-0075, 2025-0019

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